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Bib Data Sheet

CONFIRMATION NO. 6037

<b>SERIAL NUMBER</b> 09/886,734	<b>FILING DATE</b> 06/21/2001 <b>RULE</b>	<b>CLASS</b> 436	<b>GROUP ART UNIT</b> 1743	<b>ATTORNEY DOCKET NO.</b> SYP-166
<b>APPLICANTS</b> Stephen L. Fichera, Lawrence, MA; Richard L. Victor JR., Mendon, MA; ** CONTINUING DATA ***** none SIC ** FOREIGN APPLICATIONS ***** none SP				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 08/13/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met <input checked="" type="checkbox"/> Allowance Verified and Acknowledged <u>SIC</u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 11	<b>TOTAL CLAIMS</b> 14
<b>INDEPENDENT CLAIMS</b> 2				
<b>ADDRESS</b> Andrew T. Karnakis PerSeptive Biosystems 500 Old Connecticut Path Framingham, MA 41701				
<b>TITLE</b> Apparatus and process for transporting sample plates				
<b>FILING FEE RECEIVED</b> 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	